



# Kentuckians for Freedom General Election Voter Guide

## 2nd Congressional District Nov 8, 2022 (polls open 6 am-6 pm)



**Congressional District 2** includes the following counties: Barren, Breckinridge, Bullitt, Butler, Daviess, Edmonson, Grayson, Green, Hancock, Hardin, Hart, Larue, Logan, McLean, Meade, Muhlenberg, Nelson, Ohio, and Warren.

**This is a newspaper published by Kentuckians for Freedom, a news & educational association, Frank G Simon, Editor.**  
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|   | Freedoms Heritage FORUM <sup>1</sup> | KY Right to Life Victory PAC <sup>2</sup> | AFL-CIO <sup>3</sup>                       |
|---|--------------------------------------|---|--|
| <b>Vote on both sides of your ballot</b>  | <b>Pro-Family</b>                    | <b>Pro-Life</b>                           | <b>Pro-Union</b>                           |
| <b>Kentucky Constitutional Amendment #1</b><br>To allow Kentucky House & Senate leadership to call a special session and allow them to change end date of the sessions. | Vote YES                             | Vote Yes                                  | Opposed by AFL-CIO <sup>3</sup>            |
| <b>Kentucky Constitutional Amendment #2</b><br>To ensure that your tax dollars are not used to fund abortion.   | Vote YES                             | Vote Yes                                  | Opposed by Planned Parenthood <sup>4</sup> |

<sup>1</sup>Pro-Family means endorsed by [Freedoms Heritage FORUM Political Action Committee](https://www.kyforumpac.org), a conservative Christian PAC, Pro-Life, Pro-Family, Pro-Gun, for Low Taxes. See [www.KyForumPac.org](https://www.kyforumpac.org). **Recommended<sup>1a</sup>** by Forum means not endorsed but better than opponent. <sup>2</sup>Pro-Life means endorsed by [Kentucky Right to Life Victory Political Action Committee](https://www.kyrighttolifevictorypac.org); **Recommended<sup>2a</sup>** by Ky Right to Life Victory PAC means candidate has a 100% pro life voting record but did not return questionnaire; **Recommended<sup>2b</sup>** Gooch -75% pro-life answers; [www.kyrighttolifevictorypac.org](https://www.kyrighttolifevictorypac.org). <sup>3</sup>AFL-CIO means endorsed by [AFL-CIO](https://ky.aflcio.org/ky-election-updates/endorsements-2022) <https://ky.aflcio.org/ky-election-updates/endorsements-2022> <sup>4</sup>KY Amendment #2 opposed by Planned Parenthood; see <https://protectkentucky.com/about/>

Kentuckians for Freedom LLC  Kentucky Voter Guide  
 PO BOX 6116  
 Louisville, KY 40206  
**2nd Congressional District**  
 General Election - Tues Nov 8, 2022

**It costs us about \$30,000 to print and pay postage for this.**  
**Please help us pay for printing & distributing these voter guides by mailing a donation to the address above or on our website:**  
[www.kentuckiansforfreedom.org](http://www.kentuckiansforfreedom.org)

**Please TAKE THIS VOTER GUIDE TO THE POLLS AND VOTE 6 am - 6 pm.** For more free copies for your relatives, neighbors, friends, and especially in your church on Sunday Nov 6th, call (502) 895-5025.



For more info on candidates go to: <https://ivoterguide.com/?partner=FHF/>



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| (D)-Democrat (R)-Republican (I)-Independent<br>(W)-Write-in      |                                  | Freedoms Heritage FORUM <sup>1</sup> | KY Right to Life Victory PAC <sup>2</sup> | AFL-CIO <sup>3</sup> |
|--|----------------------------------|--------------------------------------|---|----------------------|
| Office   | Candidate                        | Pro-Family                           | Pro-Life                                  | Pro-Union            |
| <b>US Senate</b>   | (incumbent) Rand PAUL (R)        | Pro-Family                           | Pro-Life                                  |                      |
|  | Charles BOOKER (D)               |                                      |   | AFL-CIO              |
|  | Charles Lee THOMASON (Write-in)  |                                      |   |                      |
|  | Billy Ray WILSON (Write-in)      |                                      |   |                      |
| <b>US Representative District 2</b>                              | (incumbent) Brett S. GUTHRIE (R) | Pro-Family                           | Pro-Life                                  |                      |
|  | Hank LINDERMAN (D)               |                                      |   | AFL-CIO              |
| <b>US Representative District 4 (for Northern Nelson County)</b> | (incumbent) Thomas MASSIE (R)    | Pro-Family                           | Pro-Life                                  |                      |
|  | Matthew LEHMAN (D)               |                                      |   | AFL-CIO              |
|  | Ethan Keith OSBORNE (I)          |                                      |   |                      |

**(OVER FOR MORE RACES)**



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### YOU HAVE OUR PERMISSION TO COPY THIS VOTER GUIDE (OVER FOR MORE RACES)

| (D)-Democrat, (R)-Republican, (Np)-Nonpartisan<br>*=Incumbent |   | Freedoms Heritage<br><b>FORUM<sup>1</sup></b> | KY Right to Life<br><b>Victory PAC<sup>2</sup></b> | <b>AFL-CIO<sup>3</sup></b> |                  |
|---|---|---|--|----------------------------|------------------|
| Office  | Candidate                                       | <b>Pro-Family</b>                             | <b>Pro-Life</b>                                    | <b>Pro-Union</b>           |                  |
| <b>Justice of KY Supreme Court Dist 2</b>                     |   |   |  |                            |                  |
|   | Shawn Marie <b>ALCOTT</b> (Nonpartisan)         | Recommended <sup>1a</sup>                     |  |                            |                  |
|   | Kelly <b>THOMPSON Jr.</b> (Nonpartisan)         |   |  | AFL-CIO                    |                  |
| <b>Judge of the Court of Appeals Dist 2 Division 1</b>        |   |   |  |                            |                  |
|   | David J. <b>CLEMENT</b> (Nonpartisan)           |   |  |                            |                  |
|   | (incumbent) Jeff S. <b>TAYLOR</b> (Nonpartisan) |   |  |                            |                  |
| County  | District  | Candidate                                     | <b>Pro-Family</b>                                  | <b>Pro-Life</b>            | <b>Pro-Union</b> |
| <b>Breckinridge</b>   | 10th House                                      | *Josh <b>CALLOWAY</b> (R)                     | Pro-Family   | Recommended <sup>2a</sup>  |                  |
|   |   | John B. <b>WHIPPLE</b> (Write-in)             |  |                            |                  |
| <b>Bullitt</b>  | 37th House                                      | Emily <b>CALLOWAY</b> (R)                     | Pro-Family   | Pro-Life                   |                  |
|   |   | *Jeffery Martin <b>DONOHUE</b> (D)            |  |                            | AFL-CIO          |
|   | Judge Executive                                 | Jerry <b>SUMMERS</b> (nonpartisan)            |  | Pro-Life                   |                  |
|   | School Board District 3                         | Bobby <b>SULLIVAN</b> (Np)                    | Recommended <sup>1a</sup>                          |                            |                  |
|   | School Board District 4                         | Juanita <b>LEKSRI SAWAT</b> (Np)              | Pro-Family   |                            |                  |
| <b>Butler</b>   | 15th House                                      | Rebecca <b>RAYMER</b> (R)                     | Pro-Family   | Pro-Life                   |                  |
|   |   | Britt <b>HERNANDEZ-STEVENSON</b> (D)          |  |                            | AFL-CIO          |
| <b>Daviess</b>  | 13th House                                      | *D.J. <b>JOHNSON</b> (R)                      | Pro-Family   | Pro-Life                   |                  |
|   |   | Michael <b>JOHNSON</b> (D)                    |  |                            | AFL-CIO          |
| <b>Green</b>  | 24th House                                      | *Brandon <b>REED</b> (R)                      | Pro-Family   | Pro-Life                   |                  |
|   |   | Keith <b>PRUITT</b> (D)                       |  |                            | AFL-CIO          |
| <b>Hardin</b>   | 10th House                                      | *Josh <b>CALLOWAY</b> (R)                     | Pro-Family   | Recommended <sup>2a</sup>  |                  |
|   |   | John B. <b>WHIPPLE</b> (Write-in)             |  |                            |                  |
|   | 25th House                                      | Steve <b>BRATCHER</b> (R)                     | Pro-Family   | Pro-Life                   |                  |
|   |   | Katherine <b>LEONARD</b> (D)                  |  |                            | AFL-CIO          |
| <b>Hart</b>   | 24th House                                      | *Brandon <b>REED</b> (R)                      | Pro-Family   | Pro-Life                   |                  |
|   |   | Keith <b>PRUITT</b> (D)                       |  |                            | AFL-CIO          |
|   | School Board                                    | Tina <b>RUTLEDGE</b> (Np)                     | Recommended <sup>1a</sup>                          |                            |                  |
| <b>Larue</b>  | 24th House                                      | *Brandon <b>REED</b> (R)                      | Pro-Family   | Pro-Life                   |                  |
|   |   | Keith <b>PRUITT</b> (D)                       |  |                            | AFL-CIO          |
| <b>McLean</b>   | 12 House  | *Jim <b>GOOCH Jr</b> (R)                      | Pro-Family   | Recommended <sup>2b</sup>  |                  |
|   |   | Alan C. <b>LOSSNER</b> (D)                    |  |                            | AFL-CIO          |
| <b>Meade</b>  | County Judge Executive                          | Troy <b>KOK</b> (Nonpartisan)                 |  | Pro-Life                   |                  |
| <b>Muhlenberg</b>   | 15th House                                      | Rebecca <b>RAYMER</b> (R)                     | Pro-Family   | Pro-Life                   |                  |
|   |   | Britt <b>HERNANDEZ-STEVENSON</b> (D)          |  |                            | AFL-CIO          |
| <b>Nelson</b>   | School Board                                    | Amanda <b>DEATON</b> (Np)                     | Recommended <sup>1a</sup>                          |                            |                  |
|   |   | David <b>NORMAN</b> (Np)                      | Recommended <sup>1a</sup>                          |                            |                  |
| <b>Warren</b>   | 20th House                                      | Kevin <b>JACKSON</b> (R)                      | Pro-Family   | Pro-Life                   |                  |
|   |   | *Patti <b>MINTER</b> (D)                      |  |                            | AFL-CIO          |
|   | County Judge Executive                          | Douglas <b>GORMAN</b> (Nonpartisan)           |  | Pro-Life                   |                  |

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